

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1145(A31722)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1145 APPLICATION/CLAIM NO.: A31722 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Florence H. Williams
ADDR: 1961 North 3500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/13/1960|PRIORITY: 01/13/1960|PUB BEGAN: 07/21/1960|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/16/1960|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:07/27/1961|CERT/WUC: 08/17/1961|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.054 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 297 ft W 173 ft from E4 cor, Sec 07, T 4S, R 21E, SLBM
DIAMETER OF WELL: 7 ins. DEPTH: to 41 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211607.
45-1145(ADEC)

Table with 20 columns: IRRIGATION (0.38 acres), PERIOD OF USE (04/01 TO 10/31), and a grid for PLACE OF USE (NW, NE, SW, SE) for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST quarters. Totals: 0.3800.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 220507.
45-1145(ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 123.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP: #7,4S,21E
PERIOD OF USE: Apr 15 to Oct 15.
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

